KIRKIN' O' THE TARTANS



First Presbyterian Church

Spartanburg, SC

October 27, 2024

Service for the Lord's Day

Reformation Sunday

Stewardship Dedication Sunday

8:30am Early

11:00am Traditional

Understanding the Kirkin'

Kirkin' celebrates the Scottish roots of the Presbyterian Church. It commemorates the defiance of the clans of Scotland in 1746 when their English conquerors forbid tartans and bagpipes upon threat of death. Our tartans today are presented before Almighty God, seeking His blessings upon these colors and the clans they represent, as well as upon the entire "Clan Di," which is the Gaelic for all the "Children of God," or all humankind.

Kirk is Scottish for church, and the Tartan, with its distinctive cross-lined patterns, represents Scottish clans, families, regions, and regiments. The Kirkin' o' the Tartans was introduced in the United States by The Reverend Dr. Peter Marshall on April 27, 1941, at New York Avenue Presbyterian Church, Washington, DC. The ceremony was intended as a service of rededication to Scottish heritage and to historical devotion to God and country.

Tartans: Perhaps no symbol is more associated with Scotland and Scottish history than the colorful traditions of Highland dress. The tradition of the tartan is ancient, and there are many references to it in early Scottish literature. Ancient tartans were described as "chequered" or "striped" or "sundrie coloured." The basic pattern of the tartan is the sett, and a sett is repeated until the desired length of material is achieved. For centuries, tartans were part of the everyday attire of the Highland people, and it was there that their use continued and developed to become recognized as a symbol of clan kinship. Tartans are still being developed and registered with the Scottish Tartan Society. A specific tartan exists for those in the ministry and a red, white, and blue tartan was created for the Bicentennial of the United States in 1976.

Beadle: During the Middle Ages and throughout the Reformation, ownership of a Bible was rare among the common people. Thus, the Bible of a Kirk was a treasured possession. The reverence toward sacred Scripture and the scarcity of Bibles led to the establishment of a special lay office within the Kirk, known as the Beadle. The Beadle, whose primary duty was to guard and protect the Bible, was usually elected by the Session of the Kirk. The beginning of Worship was marked by the reverent carrying of the Bible into the Kirk and its opening for the morning readings. As the Bible was carried by the Beadle into the Kirk, the people stood in respect for the Holy Book. At the conclusion of Worship, the Beadle removed the Bible for safekeeping.

Bagpipes: Although bagpipes are ancient and derive from several international sources, the instrument is most frequently associated as the national instrument of Scotland. It has been used for centuries in folk and military music. Clans took great pride in their pipers and the reputation of a clan was based in some extent on the abilities of its pipers.

John Knox ~ Scottish Reformer: Knox studied under John Calvin (the father of Presbyterian Theology) in Geneva, Switzerland in the 1550's. Upon returning to Scotland, he wrote the 1564 Book of Church Order and established the first Presbyterian churches. He also was the central theologian for the writing of The Scots Confession. The church spread to Ireland and immigrants from Scotland and Ireland brought the Presbyterian Church to America.

Celtic Cross: The Celtic Cross has long been established with Celtic Christians who trace their origins to the earliest centuries of the Church. Notable examples of this form of the cross are found in Scotland, Wales, and Ireland. The design focuses attention on the head of the cross (the junction between the shaft and the crosspiece), which is enclosed within a circle. It is this circle which is the most distinctive and differentiating feature of the Celtic version. Although the significance is not known with certainty, it likely derives from a Constantinian symbol in which the Chi Rho monogram was surrounded by a golden crown. The circle as a representation of infinity is an emblem of eternal life in Christ's victory over sin and death.

Gathering Around the Word

Gathering Call to the Clans

This is the day that the Lord has made; — Rev. Alan F. Dyer
Let us rejoice and be glad in it.

Kirkin' celebrates the Scottish roots of the Presbyterian Church. It commemorates the defiance of the clans of Scotland in 1746 when their English conquerors forbid tartans and bagpipes upon threat of death. As an act of rebellion, the Scots carried concealed scraps of family tartans which had been blessed and dedicated in churches.

Opening Voluntary — *Prelude on Dundee* — arr. Anna Laura Page

Acolyte — (8:30) Kylie Hammett; (11:00) Juliet Berry

Procession of the Tartans — *Highland Cathedral* — Traditional
(Please remain seated)

Posting of the Tartans — Budge Bean, Beadle

✞Call to Worship — (8:30) Rev. L. Craig Foster; (11:00) Rev. John Daniel DeBevoise

O God, you summon the day to dawn;
you teach the morning to waken the earth.
Great is Your name. Great is Your love.
For you the valleys shall sing for joy; the trees of the field shall clap their hands.
Great is Your name. Great is Your love.
For you the monarchs of the earth shall bow; the poor and persecuted shall shout for joy.
Great is Your name. Great is Your love.
Your love and mercy shall last forever, fresh as the morning, sure as the sunrise.
Great is Your name. Great is Your love.

✞Hymn — *We Come to Worship in Praise of Our Maker* — Candler
(see next page)

Prayer of Confession — (8:30) Rev. Leslie A. Lang; (11:00) Rev. Rachel N. Klompmaker

Merciful God,
we humble ourselves in Thy presence,
confessing our unworthiness and sinfulness in Thy sight.
We have broken Thy holy law.
We have not sought first Thy kingdom and righteousness.
We have been anxious and troubled about many things
and have neglected the things that belong to our peace.
We have not loved our neighbor as ourselves
or done to others as we would hope they would do to us.
Most gracious God, our heavenly Father, who hast given Thy Son, Jesus Christ,
to save Thy people from their sins; forgive us, we beseech Thee;
cleanse us from all unrighteousness, and renew a right spirit within us.

Silent Confession

✞ *Please rise in body or in spirit.*

We Come to Worship in Praise of our Maker

Mary Jackson Cathey
August 31, 2006

for First Presbyterian Church - Spartanburg, SC
Kirkin' O' the Tartans - October 29, 2006

CANDLER



Previous Page
The poetry for our Opening Hymn was written by Mary Cathey, a child of this church, in 2006 for the Kirkin' service that year and has remained a fixture ever since. Mary was Director of Christian Education at First Presbyterian before becoming the first woman to attend Union Seminary. Three of her hymns are in our current hymnal.

Assurance of Pardon

The Lord bless you and keep you,
the Lord make his face shine upon you,
and be merciful unto you,
the Lord turn his countenance towards you,
and grant you his peace.
In the name of Jesus Christ, we are forgiven. Amen!

⌖Response

Hymn 329, v. 1 & 3 — Winchester Old

God is our refuge and our strength,
our ever present aid,
And therefore, though the earth be moved,
we will not be afraid.
Where God abides a river flows;
the lost shall find their voice.
Where God abides a new wind blows;
the people will rejoice.

⌖ Passing of the Peace

The peace of Christ be with you.
And also with you.

Life of the Church

Call to Discipleship: Stewardship Sunday 2025 — Josh Jones

PROCLAIMING THE WORD

The Word for Children (11:00)

In the 11:00 Service, children 3K-1st grade may attend Children's Worship after The Word for Children; those 2nd grade and older will return to the pews.

After the service, families are asked to pick their children up from Room 202 of the Clark Building.

A Nursery is available for infants through age 3 in the Clark Bldg, Room 105.

Prayer for Illumination — *I to the Hills Will Lift My Eyes* — Dundee

First Reading — Psalm 56

Second Reading — Luke 5:1-11

Sermon — *Deeper Waters: Called to Trust* — Rev. Alan F. Dyer

Responding to the Word

Written in 1560 when Scotland was declared a Protestant nation following the death of Mary, Queen of Scots, *the Scots Confession* affirmed an unconditional commitment to the triune God, to the Bible, and to the Church.

✠Affirmation of Faith

(11:00) Rev. Ansley B. Page

As we believe in one God, Father, Son, and Holy Ghost,
so we firmly believe that from the beginning there has been,
now is, and to the end of the world shall be, one Kirk,
that is to say, one company and multitude of those chosen by God,
who rightly worship and embrace him by true faith in Jesus Christ,
who is the only Head of the Kirk, even as it is the body and spouse of Christ Jesus.
This Kirk is catholic, that is, universal,
because it contains the chosen of all ages,
of all realms, nations, and tongues,
be they of the Jews or be they of the Gentiles,
who have communion and society with God the Father,
and with his Son, Christ Jesus, through the sanctification of his Holy Spirit. Amen.

Presentation of Tithes and Offerings

Offertory

A Scottish Blessing — David Blackwell

Please scan the QR code or visit fpcspartanburg.org/offertory to view the text to *A Scottish Blessing*.

✠Doxology

Hymn 643, v. 3 — Nun Danket Alle Gott

All praise and thanks to God, who reigns in highest heaven,
to Father and to Son and Spirit now be given:
the one eternal God, whom heaven and earth adore,
the God who was, and is, and shall be evermore.

Prayer of Dedication For our Offering and Tartans

O God of all lands and seas for all generations,
your eternal presence weaves through the fabric of heaven and earth.
You clothe us in your mercy and cover us with your grace.
Like the generations before us, we are sustained by your presence;
and in your hands, we find refuge and strength.
Bless, we pray, our lives and these gifts that we offer in your service.
God of all creation and creativity, we praise you for the beauty of tartans and for the families they represent, of every tongue and nation.
We praise you, O God, for our rich traditions
and for the faith and wisdom given to us by generations past.
God of all, every place and every time, we praise you for the heritage of every land from which we or our ancestors came.
We praise you, O God, for the blessings of love received: from mothers and fathers,
from friends and companions, from all who have drawn us close to your side.
On this Commitment Sunday, we rededicate ourselves, our talents, and our gifts to you for the mission of Christ in the church and world.
The covenant we make this day is about more than a card

saying what we will give and do. It is our response to "love so amazing, so divine" that demands the very best of who we are.

Now bind us together as one family in Christ
as we pray the family prayer that Jesus taught us, saying . . .

Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

BEARING THE WORD TO THE WORLD

✞ THE PRESENTATION OF THE TARTANS

Bring forth the Tartans! Raise the Tartans!
We raise them up to God.
We raise these Tartans before Almighty God
in appreciation of our heritage and ask God's blessings on all His servants.
In the name of the Father, and of the Son, and of the Holy Spirit.
Lower the Tartans. Recess the Tartans.

✞ HYMN 649 *Amazing Grace, How Sweet the Sound* AMAZING GRACE

✞ CHARGE AND BENEDICTION

✞ CLOSING VOLUNTARY *MacRae Meadow* TRADITIONAL SCOTTISH

✞ SENDING MUSIC *Festive March* Rex Koury

We go forth into the world to serve God in our daily lives as a continuation of our worship so that our work is our worship until such time as we gather again.

The Flowers in the Sanctuary

are given to the Glory of God,
in honor of our Scottish heritage,
and in loving memory of

The Reverend Doctor William LaClair Arthur

TODAY'S MUSICIANS

Janet Kuntz, Erica Pauly, March Moody, Chancel Choir
Piedmont Highlanders Pipe Band:
Lee McLeod, Madison McLeod, Kyle MacNaughton, Kit Rashid, and Raymond Swinton

The Processional

The Tartans (as listed in the order below)

Tartan and Pattern
Tartan Donor

Aberdeen – Modern
Ann Marie and Jeff Edwards

American Bicentennial
Jennifer and Joe Biber

Anderson – Ancient
Hillary Brock

Anderson – Modern
Katherine and Andy Halligan

Blair – Ancient
Bonnie Elrod,
Tasha & Tony Hill, Jr., Blair & Jake

Blanton – Dress
Anna and Steven Blanton

Boyd – Ancient
Wesley Stoddard

Boyd – Modern
Lori and Wallace Boyd

Brodie – Modern
E.L. Sanders

Buchanan – Hunting
Jennifer and Will Hoy

Cameron – Erracht Modern
JoAnne and Bruce Etheredge

Cameron – Erracht Modern
Ginger and Beau Shuler

Cameron – Modern
the late Jeanne and John MacPhail

Campbell – Ancient
the Richard B. Harris Family

Campbell – Dress
Judy and Bruce Campbell

Campbell of Argyll – Ancient
Hazel Morgan

Campbell of Cawdor – Modern
Sally and David Dover

Carmichael – Ancient
Sheila and Alasdair Carmichael

Clark – Ancient
Kara and Douglas Clark

Clelland – Ancient
Carlson and Kyle Clelland

Clergy – Ancient
Luke Harkey

Cockburn – Modern
Pat Tatham

Colquhoun – Ancient
Elizabeth and Joseph McCown

Colquhoun – Modern
Linda Prince

Cooper – Modern
Emily and Bryan Pack

Craig – Ancient
Craig Foster and family

Cummings – Modern
Cindy and Bill Cummings

Currie
Suzy and Derham Cole

Cunningham
Rodger Beckett

Douglas – Ancient
Laura and Baker Boles

Douglas – Modern
the family of the
late Susan Murphy

Duncan – Ancient
Louisa and David Berry

Elliot – Modern
Andrea and Rob Elliott

Ferguson – Modern
Mary and Tommy Stokes

First Presbyterian Church

Gordon – Dress Ancient
Kathyrn Bridges

Graham of Montrose
Dodie and George Graham

Gunn
the late Martha Swann

Gunn – Ancient
Frazier and Jared Wilson

Hamilton
Anne and David Cecil

Hamilton – Red Modern
Kristen and Alex Hamilton

Hannay
Cecilia and Troy Hanna

Hay – Modern
the late Betty Walpole Weller

Henderson – Modern
Ashley and Marty Henderson

Heriot
Susan Britt and
Ann Richards Crenshaw

Humphries
Jenny and Mark Gresham

Johnston – Ancient
the late Jane Johnston Tate
and family

Johnston – Modern
the late Jane Johnston Tate
and family

Johnstone – Ancient
Anne-Marie and Phillip Glover

Johnstone – Modern
Phillip Bridges

Keith – Ancient
Kristi and Kim Keith

Kennedy – Ancient
Louisa and David Berry

Kennedy – Modern
Louisa and David Berry

Kennedy – Weathered
Donna and Whit Kennedy

LaMont – Modern
Marianna Black Habisreutinger
and family, Paula Black Baker and
family, H. Walter Barre and family

LaMont – Modern
Martha and Frank Waters

Lynch
Griffin and Jason Lynch

MacBain
the late Don Bain

MacBain – Modern
Nancy Bain and Paul Coté

MacBean – Ancient
Diane and Bill Bean, Martha and
Budge Bean, Betsy Burrell

MacBean - Modern
Walker McBee Smith and family

MacCorquodale - Ancient
Beth and Andrew McCord

MacDonald
Marcia and Holt Andrews

MacDonald – Clan Modern
Lorie and Mack Secord

MacDonald – Dress Modern
Alice Eberhardt

MacDonald of Clan Ranald
Gloria and Lee Close

MacDonald of Staffa
June and Bill Bond

MacDonald of the Isles – Hunting Modern
Joanne and Eddie Donald

MacDougall – Modern
Libba and James Glenn

MacDuff – Modern
Maxine Nash and Beverly Renfro

MacFarlane – Hunting Ancient
Ashley and Ashley Millinor, Charlie and David

MacFarlane – Modern
Patricia and Tom Webster

MacFie – Modern
Nancy MacFie

MacGregor - Ancient
Dianne and Wallace Gregory

MacGregor – Modern
Nancy MacFie

MacIntosh
Libby Adamson

MacIntosh – Clan Ancient
Ken Huckaby

MacIntosh – Hunting Modern
Shirley Wicker and family

MacKay – Ancient
Betsy and Paul McKee

MacKay – Blue Ancient
Margaret Harry and Tom Greene

MacKay – Modern
Winnie and Bill Walsh

MacLellan – Ancient
Thea and Cliff McLellan

MacLeod – Ancient
Kay and Don McClure

MacLeod – Dress Modern
Terri and Tom McLeod

MacLeod – Green
Christi and Kelan Brown, Sally and Don Owen

MacLeod – Hunting
Natalie and Steven Mullen

MacMillan
Linda Mullen

MacMillan – Hunting Modern
Bill Walter

MacNaughton – Ancient
Cecilia and Troy Hanna

MacNaughton – Weathered
Gloria and Lee Close

MacNeil of Barra – Ancient
Claire and Kirk Neely

MacNeil of Barra – Modern
Charlene and Roland Jones

MacPhail – Modern Hunting
Allyson and Angus D. McPhaul

MacPherson – Clan Modern
Brandt Goodwin

MacRae – Ancient Hunting
Carrie and Mark Coleman

MacRae – Hunting Ancient
Jan and Mark Hicklin

MacRae – Hunting Ancient
Lanie and Jimmy Trout

MacThomas
Karol and Jim Tothill

MacWilliams – Modern
Kay and Bob Maddox

Marshall – Ancient
Marshall Calvert

Maxwell – Modern
Samantha Adair

McAlpine – Ancient
Eleanor Cox and Tres Cox

McCall
Susan Britt and Ann Richards Crenshaw

McFadden
Louise McFadden-Pritcher

McLean of Duart
Sharon and John Hill

Menzies – Black & White Modern
Lou Ann and John Harrill

Mitchell – Ancient
Emily and Geoff Mitchell

Moffat
Debbie and Craig Kocisko

Morrison – Green Ancient
Katie and James Morrison

Muir – Modern
Kate and Joe Moore

Murray – Modern
Mary Helen Dunn and Gregg Wade

Murray of Atholl
Jenny and Joe Dunn

Murray of Atholl
Tracy and Tom Hannah

Patterson
the late Anne Porcher Perrin

Ramsay – Ancient Blue
Susan and Ken Couch

Ramsay – Red Modern
Susan and Ken Couch

Robertson – Hunting
the late Isabel Robertson Park

Robertson – Hunting
Juli and Reel Robertson

Robertson – Red
Glen Robertson

Ross – Hunting Ancient
Libby, Samantha, and Will Pressley

Roxboro District – Modern
Lisa and George Rutledge

Scott – Green Ancient
Nancy and Gene Lassiter

Scott – Green Ancient
Cathy and Garrett Scott

Scott – Red Modern
Bill Scott Family

Smith – Ancient
June and Bill Bond

Stewart – Hunting
the late David Tate and family

Stewart – Hunting Ancient
Rosemary Moody Roberts and Lehman Rowell Moody

Tennent
Anne and David Cecil

United States Marine Corps
Linda and Jerry Kiehl

Wallace – Ancient Hunting
Julie and Patrick Martin

Wallace – Modern
Beth and Andy Lancaster, Angie Wallace

Watson – Ancient
Betty and Julian Williams

Wilson – Ancient
Jackie Beltram

Life of the Church
Sunday, October 27, 2024

Today - Kirkin' o' the Tartans
Each fall, First Presbyterian holds this powerful historic service, a remembrance of Presbyterianism's Scottish roots through special music and a procession of bagpipes and tartans. In our Kirkin' service, we remember ancient times, as well as past and present kith and kin, while asking God's help and blessings in the future. *Lemonade and cookies will be served in the courtyard following both services.*

Deeper Waters - Stewardship 2025
Jesus constantly challenges his followers to journey into the "deeper waters" of sacrificial service, radical hospitality, and complete trust in God. This year is an invitation for each of us to explore the depths of our Christian calling as we strive to live out our faith with courage and conviction. Pledge cards are available on tables throughout the church and in the pews. We encourage you to fill out a card with your estimate of giving for the coming year and return it to the church. You can also pledge or make a gift online by visiting fpcspartanburg.org/stewardship or scanning these QR code. Thank you!

Tonight - Shelter
Join us this evening at 6:00pm in Fogartie Hall for an evening of music, word, and spirit as we reflect on God's assurance. During the service, we will take up an offering to support the ongoing recovery efforts for our neighbors in Western North Carolina. We hope that through this offering all will find hope in God's assurance of refuge and shelter.

TOTAL Ministries Food Drive
Next Sunday, November 3, drop off non-perishable donations for TOTAL Ministries in the marked bins in the Tower Room, Narthex, or the Family Life Center Lobby. For a list of items needed, visit fpcspartanburg.org/total-ministries.

Next Sunday: All Saints' Day
All Saints' Day is a time to give thanks for all those who through the ages have faithfully served the Lord. The day reminds us that we are part of one continuing, living communion of saints. In the knowledge that others have persevered, we are encouraged to endure against all odds (Hebrews 12:1-2). Join us next **Sunday, November 3**, in all morning worship services, as we remember and name our members who died in the past year. As we recall their witness, let us also pray for comfort for those who love and miss them.

All Saints' Evensong Service
Next Sunday evening, we will have a special **Evensong Service at 5:00pm in the Columbarium**. This service will feature scripture, prayer, meditation, and music accompanied by a string quartet. We will remember loved ones in prayer and thanksgiving.

Acts 2 Fellowship
This fall we've known the blessing of being church family in expected and unexpected ways. Truly, there is grace and joy to be found together. Sign up now to attend a one-time small group dinner to enjoy your faith family around the table. There are gracious hosts ready to welcome you on **November 10**. Please reach out to Ansley Page at apage@fpcspartanburg.org with questions. Sign up by October 31 at fpcspartanburg.org/acts2 or scan the QR code. Let the blessings flow!

Veterans / Active Service Personnel
On Sunday, November 10, we will recognize current church members who have served OR are currently serving in the military in honor of Veteran's Day. Please **submit church members' names and branch of military service by Monday, November 6** at fpcspartanburg.org/veteransday or scan the QR code.

Wednesdays at First- Oct. 30

Full Schedule

5:00pm Dinner Line Opens (Fogartie Hall)
5:00pm Children's Choirs (Clark Building)
6:15pm Younger Women's Bible Study (F207, FLC)
6:30pm Trunk or Treat (FLC Parking Lot)
7:15pm Chancel Choir Rehearsal (Choir Room)

Pre-registration for dinner is required by 4:00pm on Monday. Visit fpcspartanburg.org/waf or scan the QR code to sign up.

Coffee with Rev. Rachel

You are invited to coffee and conversation with Rev. Rachel on either **November 13** at 3:30pm or **November 26** at 2:30pm. Attendance at each event will be limited to 12 people. To reserve your spot, visit fpcspartanburg.org/coffee or scan the QR code.

Dominican Republic Mission

For the past 30 years, First Presbyterian Church has sent a team of medical professionals and construction volunteers to the Dominican Republic to serve God's people. Now is the time to sign-up for the 2025 trip! Scan the QR code or visit fpcspartanburg.org/dr for more information and to register.

Run with Rev. Rachel

Before you gobble, come wobble the Turkey Day 8K with Rev. Rachel on **November 28**! Register through the P.A.L. website (palspartanburg.org/TD8K) or scan the QR code and choose the First Presbyterian Church team. We will contact you on a convenient meeting location prior to the run. All ages and skill levels are welcome!

Bring Your Keycards!

We encourage all members to bring their keycards to church. These not only serve as access to the building, but also demonstrates our commitment to Christian hospitality (learning each other's name!).

Gym Hours

Our gym is open Monday-Thursday from 7:00am-8:00pm; Friday from 7:00am-2:00pm; and Saturday from 8:00am-12noon. If you plan to access the fitness area/walking track, please bring your keycard.

Chapel Open

The Chapel is open for prayer Monday-Friday, 9:00am-5:00pm. You may place prayer needs in the designated box and our staff will pray over your requests.

Ready to Join FPC?

Are you interested in joining First Presbyterian Church? Come to the Perrin Room Sunday, **November 10** at 10:30am. There will be a brief meeting to welcome new members. Please contact Cathy Bagwell at cbagwell@fpcspartanburg.org if you plan to attend.

If You Are New Here We are delighted that you are worshiping with us today. If you are interested in receiving more information about membership or the ministries of our congregation, please speak with a pastor before or after today's worship or fill out the friendship register. We would love to get to know you!

Children Are Welcome! Activity Bags are available for your child to use during worship. After worship, please return the crayons and bags to the baskets. The activity sheet is for your child to keep. Nursery is available for infants through age 3 in the Clark Building in Room 105.

To Aid in Worship Advanced listening technology, large-print hymnals, and large-print bulletins are available. Please see an usher.

Ways to Give There are many ways you can support the missions and ministries of First Presbyterian. During worship, you may place your gift in the Offering Plate or you can scan this QR Code; it will direct you to our online giving portal. Additionally, you may mail a check to the church office (address on back of bulletin). Thank you for your gifts. *Questions? Contact Church Financial Officer Lynise Clarke; 864-208-2130/ lclarke@fpcspartanburg.org.*

ShelbyNext (No log in required)

Venmo

To Ponder Prayerfully

May the road rise up to meet you.
May the wind be always at your back.
May the sun shine warm upon your face;
the rains fall soft upon your fields and until we meet again,
may God hold you in the palm of His hand.

- Traditional Gaelic Blessing

Ministers: All Members of the Church

We are a community of believers committed to "Glorifying God and Sharing Christ Together through Word and Deed."

Rev. Alan F. Dyer
Senior Pastor

Rev. John Daniel DeBevoise
Associate Pastor
Youth and Campus Ministries

Rev. L. Craig Foster
Associate Pastor
Discipleship

Rev. Rachel N. Klompmaker
Associate Pastor
Congregational Care

Rev. Leslie A. Lang
Associate Pastor
Young Adults and Missions

Rev. Ansley B. Page
Pastoral Associate for Engagement

Holt Andrews
Pastoral Musician

Marcia Andrews
Associate Director of Music;
Organist

Kara Clark
Director of Children's Ministries

Carrie Coleman
Youth Ministry Coordinator

Grace deMaine
Associate Director, Youth Ministry

Beth Cecil
Parish Nurse

Colleen Darrall
Director of Recreation

Jane Mullins
Director of Hospitality

Pano Stathakis
Kitchen Assistant

Kris Graham
Director of the Weekday School

Lisa Cunningham
Contemporary Worship Music Leader

Lee Raines
Facilities Administrator

Jim Pitts
Campus Safety and Services Manager

Lynise Clarke
Church Financial Officer

Monteigne Campbell
Office Manager and
Admin to the Senior Pastor

Cathy Bagwell
Visitor and New Member Coordinator

Caroline Goodman
Communications Director

Ian Ritchings
Communications Coordinator

Shannon Hutcheson
Administrative Assistant
Children's and Adult Discipleship

Cathy Rush
Receptionist and Admin
to Music and Mission

Joanie Shackleton
Administrative Assistant
Congregational Care and Deacons

Andy Mayfield
Grounds Manager

Judith Holbert
Tiffany Long
William Massey
Custodians

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